



BEATIFICATION
OF
MICHAEL McCIVNEY

ARCHDIOCESE OF HARTFORD

**THE HOLY SACRIFICE OF THE MASS
AND RITE OF BEATIFICATION OF**

THE VENERABLE SERVANT OF GOD
MICHAEL McGIVNEY
DIOCESAN PRIEST AND FOUNDER
OF THE KNIGHTS OF COLUMBUS

PRESIDER
HIS EMINENCE
JOSEPH WILLIAM CARDINAL TOBIN, C.Ss.R.
ARCHBISHOP OF NEWARK
REPRESENTATIVE OF THE HOLY FATHER
POPE FRANCIS

OCTOBER 31, 2020
CATHEDRAL OF SAINT JOSEPH
HARTFORD, CONNECTICUT



(1852-1890)

Father Michael J. McGivney is recognized as a model parish priest who has inspired generations of priests and presented to the Church a paradigm for engagement with the laity. In his crowning achievement of founding the Knights of Columbus, he anticipated the call of the Second Vatican Council for greater lay participation in the mission of the Church. By doing so, Father McGivney offered a deeply inculturated model of fraternal community for laymen — a model that was directed *toward*, not away from, parish life — and in this way he has had an enduring effect upon the Church in America and beyond. He embodied the Order's principles of charity, unity and fraternity, and his example continues to guide the 2 million members of the Knights of Columbus today. Recalling the deep impression he made on people, a priest who knew him wrote that parishioners "called him a positive saint and meant it." However, Father McGivney's holiness did not separate him from others. Rather, it drew him into their lives as he shared in the joys and hardships which he himself had experienced.

Born Aug. 12, 1852, in Waterbury, Conn., Michael Joseph McGivney was the eldest of 13 children of Irish immigrant parents. He grew up amid 19th-century anti-Catholic sentiment while completing his primary education and then joining his father in local factory work. He began preparation for the priesthood at age 16, excelling in his studies at St. Hyacinthe College in Québec, Our Lady of Angels Seminary in Niagara Falls, N.Y., and St. Mary's Seminary in Montreal, before returning home upon the death of his father. With the loss of the family's breadwinner, Michael was unable to continue his studies until Hartford's Bishop Francis McFarland provided a scholarship to St. Mary's Seminary in Baltimore. After four years of theological studies, he was ordained to the priesthood in the nation's first cathedral, on Dec. 22, 1877, and was assigned to St. Mary's Church in New Haven, Conn.

In response to the needs of his people, Father McGivney established the Knights of Columbus in 1882, with a group of laymen, to sustain the faith of Catholics and provide financial protection for their families, especially following the death of the breadwinner. Explaining the mission of the new fraternal benefit society, he wrote, “‘Unity and Charity’ is our motto. Unity in order to gain strength to be charitable to each other in benevolence whilst we live and in bestowing financial aid to those whom we have to mourn our loss.” His vision of fraternal charity, lived out today by Knights and their families, is more relevant than ever, as indicated by the recent encyclical of Pope Francis, *Fratelli Tutti* (“Brothers All”), which is dedicated to the importance of fraternity and social friendship.

Pope Francis paid tribute to Father McGivney earlier this year, saying that the Knights of Columbus have remained faithful “to the vision of your founder, Venerable Michael McGivney, who was inspired by the principles of Christian charity and fraternity to assist those most in need.”

Previous popes have made similar statements. Recognizing Father McGivney’s continued influence on the Order, Pope St. John Paul II wrote in 2003: “In fidelity to the vision of Father McGivney, may you continue to seek new ways of being a leaven of the Gospel in the world and a spiritual force for the renewal of the Church in holiness, unity and truth.” Pope Benedict XVI, during his apostolic visit to the United States in 2008, further noted “the remarkable accomplishment of that exemplary American priest, the Venerable Michael McGivney, whose vision and zeal led to the establishment of the Knights of Columbus.”

After seven years as an assistant pastor at St. Mary's Church, Father McGivney became pastor of St. Thomas Church in Thomaston, Conn., and a neighboring mission church, Immaculate Conception in Terryville. He spent his entire priesthood in parish ministry, while continuing to serve as supreme chaplain for the Knights. He died amid a viral pandemic on Aug. 14, 1890 — two days after his 38th birthday. His funeral procession in his hometown of Waterbury was the largest the city had ever seen, with the bishop, fellow priests and members of the Knights of Columbus coming from all parts of the state. To this day, Father McGivney's holiness of life and exemplary service continue to inspire priests throughout America and around the world, and his vision for an active and engaged laity serves as a witness to the power of spiritual brotherhood and charity.

HOLY MASS

Prelude

Allegro

Sonata No. 4, Op. 65
Felix Mendelssohn (1809-1847)

Ezequiel Menéndez, organ

Ricercar del duodecimo tuono

Andrea Gabrieli (c.1532-1585)

Agnus Dei

Giovanni Pierluigi da Palestrina (c.1525-1594)

Canzona Prima a 5

Giovanni Gabrieli (c.1554-1612)

Cathedral Brass Quintet

Passacaglia and Fugue in C minor (BWV 582)

Johann Sebastian Bach (1685-1750)

Ezequiel Menéndez, organ

Canzon No. 19

Gioseffo Guami (1542-1611)

Sacro tempio d'honor

Giovanni Gabrieli (c.1554-1612)

Canzona per Sonare No. 2

Giovanni Gabrieli (c.1554-1612)

Cathedral Brass Quintet

INTRODUCTORY RITES

Entrance Procession

God We Praise You

Arr. Festival Brass, Sterling Procter



God, we praise you! God, we bless you! God, we name you sov-'reign
True a - pos - tles, faith - ful pro - phets, Saints who set their world a -
Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of
Christ at God's right hand vic - to - rious, You will judge the world you



Lord! Migh - ty King whom an - gels wor - ship, Fa - ther,
blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
God, Hum - ble was your Vir - gin Mo - ther, Hard the
made; Lord, in mer - cy help your ser - vants For whose



by your church a - dored. All cre - a - tion shows your
grow - ing song of praise, While your church on earth con -
lone - ly path you trod; By your cross is sin de -
free - dom you have paid: Raise us up from dust to



glo - ry, Heav'n and earth draw near your throne, Sing - ing
fess - es One ma - jes - tic Tri - ni - ty: Fa - ther,
feat - ed, Hell con - front - ed face to face, Heav - en
glo - ry, Guard us from all sin to - day; King en -



"Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone."
Son, and Ho - ly Spi - rit, God, our hope e - ter - nal - ly.
o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
throned a - bove all prais - es, Save your peo - ple, God, we pray.

Text: Based on the Te Deum, Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, Pt. II, 1813

Introit

Sacerdotes Domini
Giovanni Pierluigi da Palestrina
(c.1525-1594)

*Sacerdotes Domini
incensum et panes offerunt Deo suo;
et ideo sacri erunt Deo suo,
et non pollutent nomen eis.
Alleluia.*

The priests of the Lord
offered incense and loaves to their God;
and therefore they shall be holy to their God,
and shall not defile his name.
Alleluia.

Sign of the Cross

V In the name of the Father,
and of the Son, and of the Holy Spirit.
R Amen.

Greeting

V Peace be with you.
R And with your spirit.

Welcome

Most Reverend Leonard P. Blair
Archbishop of Hartford

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

Missa de Angelis

Vatican Edition VIII

Please be seated.

RITE OF BEATIFICATION

Request for Beatification

Archbishop Leonard P. Blair, Archbishop of Hartford, accompanied by the Vice Postulators, addresses Cardinal Tobin and requests that the beatification of the Venerable Servant of God proceed.

Biographical Reading

A brief biography of the Venerable Servant of God is read by Carl A. Anderson, Supreme Knight of the Knights of Columbus.

Apostolic Letter

Card. Tobin: On behalf of His Holiness Pope Francis, I will read the Apostolic Letter with which the Holy Father proclaims the Venerable Servant of God Michael McGivney to be known as Blessed.

All stand.

Cardinal Tobin, the Representative of the Holy Father, Pope Francis, reads the Apostolic Letter in Latin.

Archbishop William E. Lori of Baltimore, Supreme Chaplain of the Knights of Columbus, reads a translation of the Apostolic Letter.



LITTERAE APOSTOLICAE

Nos,
vota Fratris Nostri Leonardi Pauli Blair,
Archiepiscopi Metropolitae Hartfortiensi,
necnon plurimorum aliorum Fratrum in Episcopatu
multorumque christifidelium explentes,
de Congregationis de Causis Sanctorum consulto,
auctoritate Nostra Apostolica
facultatem facimus ut Venerabilis Servus Dei

MICHAËL MCGIVNEY,

presbyter dioecesanus,
Fundator Equitum Columbi,
fervens in Evangelia annuntiando,
qui mire subveniebat indigentium necessitatibus,
christianam promovens solidalem caritatem
ac mutuam auxilium,
Beati nomine in posterum appelletur
atque die decima tertia mensis Augusti
quotannis in locis et modis iure statutis celebrari possit.
In nomine Patris et Filii et Spiritus Sancti. Amen.

Datum Romae, Laterani, die tricesimo mensis Septembris,
anno Domini bismillesimo vicesimo,
Pontificatus Nostri octavo.

Franciscus

Concordat cum originali

- S. S. -

Substitutus





APOSTOLIC LETTER

Acceding to the desire of our Brother,
the Most Reverend Leonard Paul Blair,
Archbishop of Hartford,
and many of our other Brothers in the Episcopate
and members of Christ's faithful,
having consulted the Congregation for the Causes of Saints,
We, by our Apostolic Authority,
decree that the Venerable Servant of God

MICHAEL MCGIVNEY,

Diocesan Priest,
Founder of the Knights of Columbus,
whose zeal for the proclamation of the Gospel
and generous concern for the needs of his brothers and sisters,
made him an outstanding witness of Christian solidarity
and fraternal assistance,
henceforth be given the title of Blessed
and that his liturgical memorial be kept each year on 13 August,
in those places laid down by the norm of law. In the name
of the Father, and of the Son, and of the Holy Spirit. Amen.

Given in Rome, at Saint John Lateran, on 13 September,
in the year 2020,
the eighth of Our Pontificate
FRANCISCUS PP

Hymn of Thanksgiving

Te Deum Chant

*Te Deum laudamus;
Te Dominum confitemur;
Te aeternum Patrem.
Omnis terra veneratur.
Tibi omnes Angeli,
tibi caeli et universae Potestates;
tibi Cherubim et Seraphim,
incessabili voce proclamant:
Sanctus, Sanctus, Sanctus,
Dominus, Deus Sabaoth,
pleni sunt caeli et terra
majestatis gloriae tuae.
Te gloriosus Apostolorum chorus.
Te prophetarum laudabilis numerus.
Te martyrum candidatus laudat exercitus.
Te per orbem terrarum sancta confutetur Ecclesia:
Patrem immensae majestatis,
venerandum tuum verum et unicum Filium,
sanctum quoque Paraclitum Spiritum.
Tu Rex gloriae, Christe,
Tu Patris sempiternus es Filius.
Tu ad liberandum suscepturus hominem,
non horruisti Virginis uterum.
Tu devicto mortis aculeo,
aperuisti credentibus regna caelorum.
Tu ad dexteram Dei sedes, in Gloria Patris.
Judex crederis esse venturus.
Te ergo quaesumus, tuis famulis subveni,
Quos pretioso sanguine redemisti.
Aeterna fac cum sanctis tuis in gloria numerari.
Salvum fac populum tuum, Domine,
et benedic haereditati tuae.
Et rege eos, et extolle illos usque in aeternum.
Per singulos dies, benedicimus te.
Et laudamus nomen tuum
in saeculum, et in saeculum saeculi.
Dignare, Domine, die isto sine peccato nos custodire.
Miserere nostri Domine, miserere nostri.
Fiat misericordia tua Domine super nos,
quemadmodum speravimus in te.
In te Domine speravi,
non confundar in aeternum.*

You are God, we praise you;
You are the Lord, we acclaim you;
You are the eternal Father.
All creation worships you.
To you all angels,
all the powers of heaven;
Cherubim and Seraphim,
sing in endless praise:
Holy, holy, holy,
Lord, God of power and might,
heaven and earth
are full of your glory.
The glorious company of Apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free,
you did not spurn the Virgin's womb.
You overcame the sting of death,
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.
Save your people, Lord,
and bless your inheritance.
Govern and uphold them now and always.
Day by day we bless you.
We praise your name
for ever.
Keep us today, Lord, from all sin.
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy,
for we put our trust in you.
In you, Lord, is our hope,
and we shall never hope in vain.

Please be seated.

Expression of Gratitude

Archbishop Blair reads a letter of appreciation to the Holy Father.

Exchange of Peace

Dona Nobis Pacem
Traditional

Cardinal Tobin offers a sign of peace and presents the Apostolic Letter to Archbishop Blair and representatives of the Archdiocese of Hartford, the Knights of Columbus, and the McGivney Family.

All stand for the Gloria.

Gloria

Missa de Angelis and Missa in C
Giovanni Paolo Cima (1570-1622)
Arr. and adapt. Peter J. Latona (b.1968)

Collect

God of eternal mercy,
who set your priest Blessed Michael in the Church
to comfort the suffering and the weary,
the lonely and the oppressed
with works of charity and a gentle heart,
grant that, through his intercession,
we too may become vessels of mercy in our day
and so enter into our heavenly inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.
R Amen.

LITURGY OF THE WORD

First Reading

Isaiah 58:6-11

A reading from the Book of the Prophet Isaiah

Thus says the LORD: This is the fasting that I wish: releasing those bound unjustly, untying the thongs of the yoke; Setting free the oppressed, breaking every yoke; Sharing your bread with the hungry, sheltering the oppressed and the homeless; Clothing the naked when you see them, and not turning your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; Your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in darkness, and the gloom shall become for you like midday; Then the LORD will guide you always and give you plenty even on the parched land. He will renew your strength, and you shall be like a watered garden, like a spring whose water never fails.

The word of the Lord.

R̄ Thanks be to God.

Responsorial Psalm

Psalm 110:1, 2, 3, 4
Peter J. Latona (b.1968)

The LORD said to my Lord: "Sit at my right hand
till I make your enemies your footstool." **R**

The scepter of your power the LORD will stretch forth
from Zion: "Rule in the midst of your enemies." **R**

"Yours is princely power in the day of your birth,
in holy splendor; before the daystar, like the dew,
I have begotten you." **R**

The LORD has sworn, and he will not repent:
"You are a priest forever,
according to the order of Melchizedek." **R**

Second Reading

Ephesians 4:1-7, 11-13

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters, I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature to manhood, to the extent of the full stature of Christ.

The word of the Lord.

R/ Thanks be to God.

Gospel Acclamation

Alleluia, un Giorno Santo

Msgr. Marco Frisina (b.1954)

Luke 4:18

The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives. **R/**

Gospel

Matthew 5:1-12a

∇ The Lord be with you.

✠ **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew

✠ **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

✠ **Praise to you, Lord Jesus Christ.**

Homily

His Eminence
Joseph William Cardinal Tobin, C.Ss.R.
Archbishop of Newark
Representative of the Holy Father

Universal Prayer

In French: For our Holy Father, Pope Francis, for his apostolic delegate Cardinal Tobin, for Archbishop Blair and all bishops, that God will guide and protect them as they teach, govern and sanctify the flock entrusted to their care. We pray to the Lord. **℟ Lord, hear our prayer.**

In Ukrainian: For priests, especially those who serve here in the Archdiocese of Hartford and with the Knights of Columbus, that Father McGivney's life as a holy and heroic parish priest will inspire them to live their vocation with fidelity and evangelical zeal. We pray to the Lord. **℟ Lord, hear our prayer.**

For the laity, that they will courageously take up their baptismal call to become missionary disciples and contribute to the sanctification of the world, as Father McGivney called the men of his parish to do through the Knights of Columbus. We pray to the Lord. **℟ Lord, hear our prayer.**

For vocations, that Father McGivney will continue to inspire many young people, as he did his two brothers and other relatives who have answered God's call to the priesthood and religious life. We pray to the Lord. **℟ Lord, hear our prayer.**

In Spanish: For immigrants and for families, especially those who struggle from the death of the breadwinner, that Father McGivney will advocate for them from heaven as he did on earth. We pray to the Lord. **℟ Lord, hear our prayer.**

In Tagalog: For the cause of life, and for parents facing negative prenatal diagnoses, that Father McGivney will intercede for them and help all people to see the image of God in every human life, especially the marginalized and most vulnerable. We pray to the Lord. **℟ Lord, hear our prayer.**

In Polish: For the growth of the Knights of Columbus in the United States, Canada, Mexico, the Philippines, Poland, Ukraine, Lithuania, South Korea, France and beyond, that Father McGivney's vision will continue to inspire men around the world to put their faith into action. We pray to the Lord. **℟ Lord, hear our prayer.**

For the United States of America, especially during this General Election, that the principles of Charity, Unity and Fraternity so dear to the heart of Father McGivney might renew and transform our one nation, under God. We pray to the Lord. **℟ Lord, hear our prayer.**

For our beloved dead, especially those who have perished from the coronavirus, that Father McGivney, who ministered without hesitation during the pandemic of his own day, may intercede for us today and hasten the end of the coronavirus pandemic. We pray to the Lord. **℟ Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

Offertory Motet

Blessed is the Man
All-Night Vigil (Vespers)
Sergei Rachmaninoff (1873-1943)

Blazhen muzh, izhe ne ide na sovet nechestivih.
Alliluya, alliluya, alliluya.
Yako vest Ghospod put pravednih,
i put nechestivih pogibnet. Alliluya...
Rabotayte Ghospodevi so strahom
i raduytesia Yemu s trepetom. Alliluya...
Blazheni fsi nadeyushchiisia nan. Alliluya...
Voskresni, Ghospodi, spasi mia, Bozhe moy. Alliluya...
Ghospodne yest spaseniye,
i na liudeh Tvoih blagosloveniye Tvoye. Alliluya...
Slava Ottsu, i Sinu, i Sviatomu Duhu,
i nine i prisno i vo veki vekov. Amin.
Alliluya, alliluya, alliluya, slava Tebe, Bozhe.
Alliluya, alliluya, alliluya, slava Tebe, Bozhe.
Alliluya, alliluya, alliluya, slava Tebe, Bozhe.

Blessed is the man, who walks not in the counsel of the wicked.

Alleluia, alleluia, alleluia.
For the Lord knows the way of the righteous,
but the way of the wicked will perish. Alleluia...
Serve the Lord with fear
and rejoice in him with trembling. Alleluia...
Blessed are all who take refuge in him. Alleluia...
Arise, O Lord, save me, O my God! Alleluia...
Salvation is of the Lord,
and thy blessing is upon thy people. Alleluia...
Glory to the Father, and to the Son, and to the Holy Spirit,
both now and ever and unto ages of ages. Amen.
Alleluia, alleluia, alleluia, glory to thee, O God!
Alleluia, alleluia, alleluia, glory to thee, O God!
Alleluia, alleluia, alleluia, glory to thee, O God!

Offertory

∨ Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**℟ May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good
of all his holy Church.**

Prayer over the Offerings

Preface

∨ The Lord be with you.
℟ And with your spirit.

∨ Lift up your hearts.
℟ We lift them up to the Lord.

∨ Let us give thanks to the Lord our God.
℟ It is right and just.

Sanctus

Deutsche Messe
Franz Schubert (1797-1828)

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

Eucharistic Prayer

The Roman Canon

Mysterium Fidei

Deutsche Messe
Richard Proulx (1937-2010)

Three staves of musical notation in G minor, 3/4 time. The lyrics are: We pro-claim your death, O Lord, and pro-fess your re-sur-rec - tion, We pro-claim your death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Ronald F. Krisman, © 2012, GIA Publications, Inc.

Amen

Deutsche Messe
Richard Proulx (1937-2010)

Two staves of musical notation in G minor, 3/4 time. The lyrics are: A - men, a - men, a - men, a - men, a - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

COMMUNION RITE

Lord's Prayer

Doxology

Sign of Peace

V The peace of the Lord
be with you always.

R And with your spirit.

Agnus Dei

Missae Praeparate Corda Vestra
Steffano Bernardi (1577-1637)

Ecce Agnus Dei

¶ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞ Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Ave verum corpus
Edward Elgar (1857-1934)

*Ave verum corpus
natum ex Maria virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
vero fluxit et sanguine,
esto nobis prægustatum
mortis in examine.
O clemens, O dulcis Jesu,
fili Mariæ.*

Hail, true body,
born of the Virgin Mary:
having truly suffered,
sacrificed on the cross for man,
whose pierced side
flowed water and blood,
be for us a foretaste
in the test of death.
O loving, O sweet Jesus,
Son of Mary.

Communion Hymn

Hallowed Be Forever

Music: Traditional Polish



1. Hal-low-ed be for-ev-er liv-ing Host di-vinc,
2. Hal-low-ed be for-ev-er, Thou an-gel-ic Bread,
3. Hal-low-ed be for-ev-er, Shep-herd cru-ci-fied,
4. Hal-low-ed be for-ev-er Ris'n in vic-to-ry,



In which Christ our Sav-ior, hid-den is sub-lime.
Sac-ra-ment most Ho-ly, by which we are fed.
For us Thou didst suf-fer, for us Thou hast died.
In this Bread most Ho-ly, we would wor-ship Thee.



Hail Thou, Je-sus, Son of Ma-ry,



Thou art God e-ter-nal, won-d'rous my-ste-ry!

Communion Meditation

Ag Críost an Síol
Seán Ó. Riada (1931-1971)

*Ag Críost an síol, ag Críost an fómhar,
In iothlainn Dé go dtugtar sinn.
Ag Críost an mhuir, ag Críost an t-iasc;
I líonta Dé go gcastar sinn.
Ó fhás go haois, ó aois go bás,
Do dhá láimh, a Chríost, anall tharainn.
Ó bhás go críoch ní críoch ach athfhás,
I bParthas na ngrás go rabhaimid.*

To Christ the seed, to Christ the crop,
in barn of Christ may we be brought.
To Christ the sea, to Christ the fish,
in nets of Christ may we be caught.
From growth to age, from age to death,
Thy two arms here, O Christ, about us.
From death to end, not end but growth,
in blessed Paradise may we be.

Prayer after Communion

Remarks

Most Reverend Leonard P. Blair
Archbishop of Hartford

CONCLUDING RITE

Pontifical Blessing

∇ The Lord be with you.

℞ **And with your spirit.**

∇ Blessed be the name of the Lord.

℞ **Now and for ever.**

∇ Our help is in the name of the Lord.

℞ **Who made heaven and earth.**

∇ May almighty God bless you,
✠ the Father, ✠ and the Son,
✠ and the Holy Spirit.

℞ **Amen.**

Dismissal

∇ Go forth, the Mass is ended.

℞ **Thanks be to God.**

Marian Antiphon

Salve Regina

Recessional

Vivat Jesus!

Je - sus lives! thy ter - rors now
Je - sus lives! hence - forth is death
Je - sus lives! for us he died;
Je - sus lives! our hearts know well
Je - sus lives! to him the throne

can no long - er, death, ap - pall us;
but the grave of life im - mor - tal;
then, a - lone to Je - sus liv - ing,
nought from us his love shall sev - er;
ov - er all the world is giv - en:

Je - sus lives! by this we know, thou, O
this shall calm our tremb - ling breath when we
pure in heart may we a - bide, glo - ry
life, nor death, nor pow'rs of hell tear us
may we go where he has gone, rest and

grave, canst not en - thrall us. Vi - vat Je - sus!
pass its gloo - my por - tal. Vi - vat Je - sus!
to our Sav - iour giv - ing. Vi - vat Je - sus!
from his keep - ing ev - er. Vi - vat Je - sus!
reign with him in heav - en. Vi - vat Je - sus!

Postlude

Final from Symphony No. 1, Op. 14

Louis Vierne (1870-1937)

MINISTERS OF THE MASS

Representative of the Holy Father & Principal Celebrant

His Eminence Joseph William Cardinal Tobin, C.Ss.R.
Archbishop of Newark

Cardinal Concelebrants

His Eminence Seán Cardinal O'Malley, O.F.M. Cap.
Archbishop of Boston

His Eminence Timothy Cardinal Dolan
Archbishop of New York

Apostolic Nuncio to the United States

Most Reverend Christophe Pierre

Archdiocese of Hartford

Most Reverend Leonard P. Blair, Archbishop
Most Reverend Daniel A. Cronin, Archbishop Emeritus
Most Reverend Henry J. Mansell, Archbishop Emeritus
Most Reverend Juan Miguel Betancourt, S.E.M.V., Auxiliary Bishop
Most Reverend Peter A. Rosazza, Auxiliary Bishop Emeritus

Metropolitan Province of Hartford

Most Reverend Michael R. Cote, Bishop of Norwich
Most Reverend Frank J. Caggiano, Bishop of Bridgeport
Most Reverend Robert C. Evans, Auxiliary Bishop of Providence

Eparchy of Stamford

Most Reverend Paul P. Chomnycky, O.S.B.M., Eparch
Most Reverend Basil H. Losten, Eparch Emeritus

Supreme Chaplain of the Knights of Columbus

Most Reverend William E. Lori
Archbishop of Baltimore

Visiting Hierarchy

Most Reverend Timothy P. Broglio
Archbishop for the Military Services, USA

Most Reverend Mieczysław Mokrzycki
Archbishop of Lviv

Most Reverend Borys Gudziak
Metropolitan Archbishop of Philadelphia (Ukrainian)

Most Reverend J. Mark Spalding
Bishop of Nashville

Parishes Significant to Father Michael J. McGivney

Reverend John Paul Walker, O.P., Pastor
St. Mary's, New Haven

Reverend Joseph Crowley, Pastor
*St. Maximilian Kolbe, Thomaston
(St. Thomas Church)*

Very Reverend James M. Sullivan, Rector
Basilica of the Immaculate Conception, Waterbury

Masters of Ceremonies

Reverend Matthew Gworek
Reverend Michael D. Weston

Deacons

Deacon Joseph MacNeill
Deacon Matthew Collins

Servers

Seminarians of the Archdiocese of Hartford

Lectors

Deputy Supreme Knight Patrick E. Kelly
Sister Veronica Sullivan, S.V.

Petitioners

Maxime Nogier
Taras Pashchak
Kathleen McCaffrey Walshe
John W.L. Walshe
Luis F. Guevara
Maria Caulfield
Sister Donata Farbaniec, O.L.M.
Margaret A. Ransom
Robert A. Ransom

Fourth Degree Honor Guard

Dennis J. Stoddard, Supreme Master
Richard P. McDermott, Vice Supreme Master
Kevin Donovan, District Master
Sir Knights of Bishop James A. Healy Province

Sacristan

Peter Turczanik

Members of the Schola Cantorum of the Cathedral of Saint Joseph

Alice Matteson	Zachary Gilbert
Agnes Vojtki	Gabriel Löfvall
William Lea	Kevin Anderson

Members of the Choir of the Basilica of the National Shrine of the Immaculate Conception

Crossley Hawn	Jacob Perry Jr.
Sara MacKimmie	Edmund Milly
Sylvia Leith	Gilbert Spencer

Conductors

Dr. Gabriel Löfvall
Dr. Peter J. Latona, Guest Conductor

Cathedral Brass Quintet

Dr. Louis Hanzlik, trumpet	Andrew Sorg, trumpet
Robert Hoyle, French horn	Scott Cranston, trombone
Steve Perry, tuba	Douglas Perry, timpani

Cantor

Alice Matteson

Members of the Archdiocese of Hartford Youth Choir

Preston McNulty Socha
Madeline Zybert

Music Director and Organist

Dr. Ezequiel Menéndez
*Director of Music, Archdiocese of Hartford
and Cathedral Organist*

COMMUNION GUIDELINES

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996



THE CATHEDRAL OF SAINT JOSEPH

The Cathedral of Saint Joseph stands as a focal point in the City of Hartford, with its distinctive limestone-sheathed steeple topped by a 25-foot stainless-steel cross visible from points throughout Connecticut's capital. The front entrance is adorned with a travertine frieze of the patron of the archdiocese, St. Joseph. In heroic proportion, he stands with arms open wide in welcome as prelates, priests, religious, and laypeople from all continents and walks of life seek his protection as patron of the universal Church.

The structure stands on the site of the original cathedral, the late 19th-century Gothic structure that was destroyed in a New Year's Eve fire in 1956. It is notable that construction of the old cathedral was begun in 1877, the year Michael McGivney was ordained a priest for the Diocese of Hartford, which at the time encompassed all of Connecticut.

Framed in reinforced concrete and encased in limestone, the present cathedral, completed and consecrated in 1962, is a fine example of modern church architecture. Rising at a high point of Farmington Avenue, it is known for its soaring, open interior that gives a sense of heavenly presence. The nave, free of supporting pillars, offers unobstructed views from every pew. The high, colorful windows, in a style called slab glass, are held in place by concrete instead of the lead of traditional stained glass. The windows, each 67 feet high and 13.5 feet wide, are arranged about the walls of the cathedral according to different themes, including Old Testament figures representing a type of Christ to come; New Testament scenes in which Christ is the central figure; and depictions of the seven sacraments, with symbols of the sacrifice of the Mass preeminent.

The original main altar is made of marble, with carvings of the cross as the tree of life. Above the altar is a majestic aluminum baldachin, supported by three aluminum pillars and topped with three arced arms, representing the Holy Trinity, that meet at the apex within the crown of Christ the King. At the top of the structure is the figure of St. Michael the Archangel holding a golden thurible, symbolizing prayers rising like incense to heaven.

Behind the altar is the cathedral's central, triumphant figure of the Savior in glory, carved into a massive ceramic reredos that measures 80 feet high and 40 feet wide. The sculptured iconography depicts scenes and themes from the Book of Revelation in which Christ brings about a new heaven and a new earth. The half-oval sanctuary is outlined by a unique screen made of aluminum with gold anodized ornaments and uprights. Along the ambulatory behind the screen are six chapels dedicated to different saints. The Lady Chapel is to the left, outside the sanctuary, and on the other side is the Blessed Sacrament Chapel, where weekday Mass is offered for the faithful.

The bells of the cathedral, long dormant, were restored in a recent renovation of the tower, and the carillon of twelve bells will be rung for the first time in years at this Mass of Beatification.





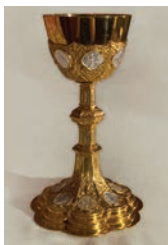
FATHER MICHAEL J. MCGIVNEY MEMORIAL CHALICE

In 1990, to commemorate the centennial of Father Michael J. McGivney's death, the Knights of Columbus Board of Directors commissioned a memorial chalice. The chalice was crafted by Giansanti Artistic Jewelers, a prestigious jewelry concern in Rome, Italy. The 18-karat, solid-gold chalice features a node in the form of a globe that depicts the Old and New Worlds, signifying that Christopher Columbus brought the faith from Europe on his voyage of discovery and evangelization in 1492. A medallion at the base of the chalice bears the likeness of Father McGivney.

First used at the Memorial Mass during the 108th Supreme Convention in San Antonio, Texas, the McGivney Chalice is used at major Orderwide liturgies. Most notably, the McGivney Chalice was used by St. John Paul II during the Papal Mass co-sponsored by the Order and the Diocese of Brooklyn in 1995.

Under the base of the chalice is the emblem of the Order and the inscription:

The Knights of Columbus commissioned this chalice to commemorate the 100th anniversary of the death of its founder, Father Michael J. McGivney, August 14, 1990.



MSGR. JOHN J. MCGIVNEY 40TH ANNIVERSARY CHALICE

John J. McGivney (1870-1939) was the youngest of Patrick and Mary Lynch McGivney's surviving children. Following the example of his brothers Michael and Patrick, he was ordained to the sacred priesthood in 1896. He likewise followed in their fraternal footsteps, becoming Supreme Chaplain in 1928 after Msgr. Patrick McGivney's death, and serving as such until his own demise in 1939.

The above pictured chalice was presented to Msgr. John J. McGivney on May 30, 1936, on the occasion of his 40th anniversary of ordination. It was a gift from from the parishioners of St. Charles Church in Bridgeport, Conn., where he served as pastor.

The chalice is decorated with a grapevine motif representing Jesus Christ, the "true vine." Sterling medallions depicting the Stations of the Cross encircle the cup and lobed base.

*Gift of the late Father G. Thomas Burns, Livingston, N.J.,
grandnephew of Father Michael J. McGivney,
Msgr. Patrick J. McGivney, and Msgr. John J. McGivney*



ACKNOWLEDGMENTS

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